

SA-EV



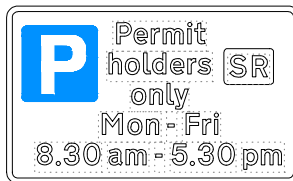
| | | | |
|---------------|--------------------------|-----------|--------------------|
| Scheme Ref. | CPZ S - EV SIGN | x-height | 15.0 |
| Sign Ref. | SA-EV | SIGN FACE | |
| Letter colour | BLACK | Width | 290mm |
| Background | WHITE | Height | 345mm |
| Border | BLACK | Area | 0.10m ² |
| Material | Class R38 Microprismatic | | |

EV-S

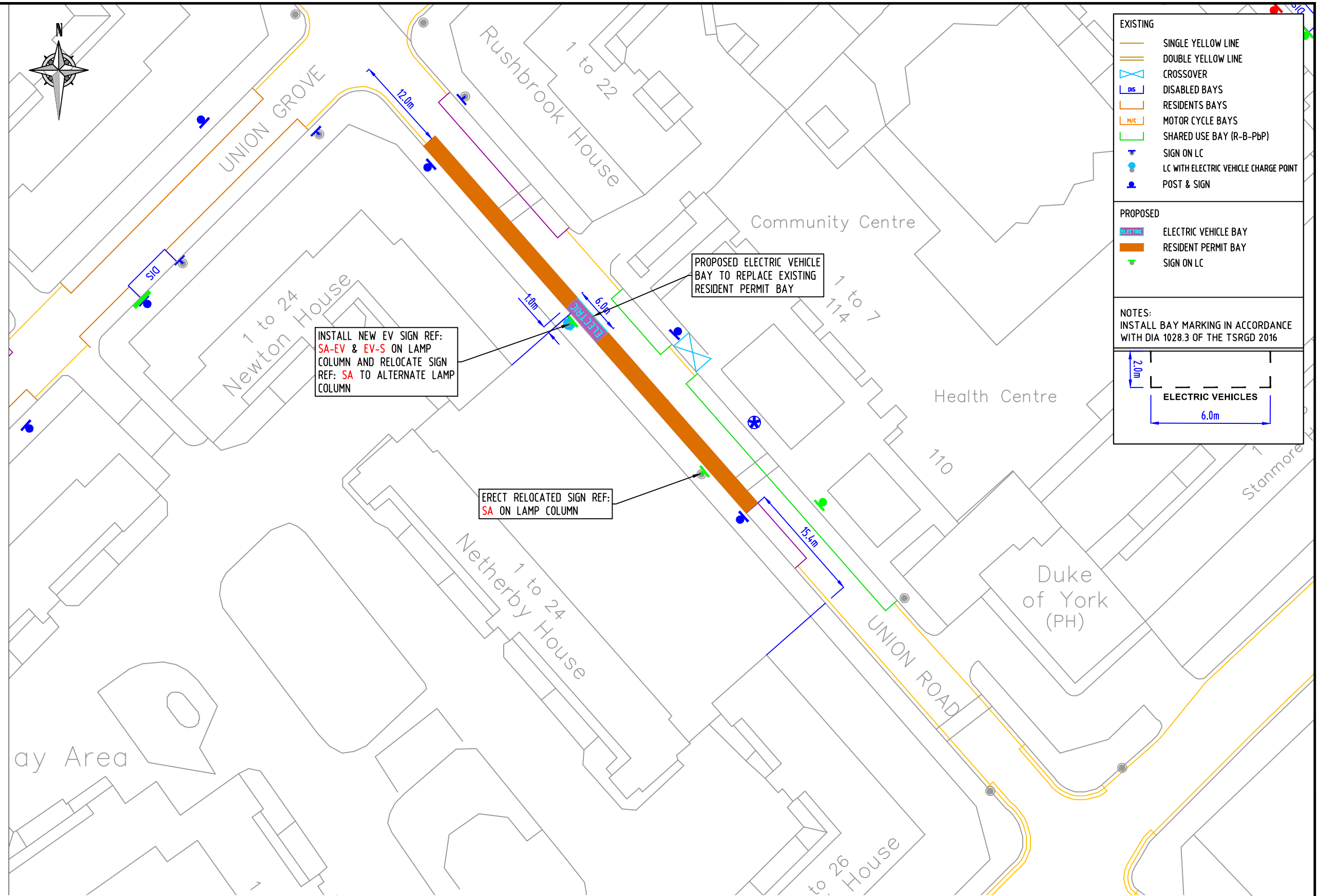


| | | | |
|---------------|--------------------------|-----------|--------------------|
| Scheme Ref. | CPZ S - EV SIGN | x-height | 15.0 |
| Sign Ref. | EV-S | SIGN FACE | |
| Letter colour | BLACK | Width | 320mm |
| Background | WHITE | Height | 115mm |
| Border | BLACK | Area | 0.44m ² |
| Material | Class R38 Microprismatic | | |

SA



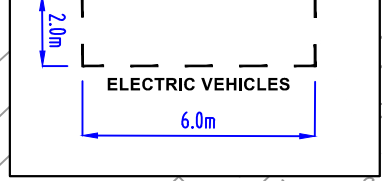
| | | | |
|---------------|--------------------------|-----------|--------------------|
| Scheme Ref. | CPZ S - EV SIGN | x-height | 15.0 |
| Sign Ref. | SA | SIGN FACE | |
| Letter colour | BLACK | Width | 290mm |
| Background | WHITE | Height | 175mm |
| Border | BLACK | Area | 0.05m ² |
| Material | Class R38 Microprismatic | | |



| EXISTING | |
|----------|---------------------------------------|
| | SINGLE YELLOW LINE |
| | DOUBLE YELLOW LINE |
| | CROSSOVER |
| | DISABLED BAYS |
| | RESIDENTS BAYS |
| | MOTOR CYCLE BAYS |
| | SHARED USE BAY (R-B-PbP) |
| | SIGN ON LC |
| | LC WITH ELECTRIC VEHICLE CHARGE POINT |
| | POST & SIGN |

| PROPOSED | |
|----------|----------------------|
| | ELECTRIC VEHICLE BAY |
| | RESIDENT PERMIT BAY |
| | SIGN ON LC |

NOTES:
INSTALL BAY MARKING IN ACCORDANCE WITH DIA 1028.3 OF THE TSRGD 2016



INSTALL NEW EV SIGN REF: SA-EV & EV-S ON LAMP COLUMN AND RELOCATE SIGN REF: SA TO ALTERNATE LAMP COLUMN

PROPOSED ELECTRIC VEHICLE BAY TO REPLACE EXISTING RESIDENT PERMIT BAY

ERECT RELOCATED SIGN REF: SA ON LAMP COLUMN

© CROWN COPYRIGHT AND DATABASE RIGHT 2021. ORDNANCE SURVEY 100019338. UNAUTHORISED REPRODUCTION INFRINGES CROWN COPYRIGHT AND MAY LEAD TO PROSECUTION OR CIVIL PROCEEDINGS.

NOTES:

| REV | DESCRIPTION | DRAWN | SIG | DATE | CHKD | SIG | DATE | APP | SIG | DATE |
|-----|-------------|-------|-----|------|------|-----|------|-----|-----|------|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| | | | | | |
|-------|----------|----------------|-----------------------------------|-------|----------|
| DRAWN | BC | PROJECT | PROPOSED ELECTRIC VEHICLE PARKING | | |
| CHKD | GWA | DRAWING TITLE | UNION ROAD (CPZ 'S') | | |
| APP | LM | CLASSIFICATION | TMO | PAPER | A3 |
| | | SCALE | 1:500 | | |
| DATE | 10.09.21 | DRAWING NO | DES-CPZ-EVB-1002-001-53 | | REVISION |
| | | | | | - |