

**EXISTING**

- LC WITH ELECTRIC VEHICLE CHARGE POINT

**PROPOSED**

- ELECTRIC VEHICLE BAY
- SIGN ON LC

**NOTES:**  
INSTALL BAY MARKING IN ACCORDANCE WITH DIA 1028.3 OF THE TSRGD 2016

2.0m  
6.0m  
ELECTRIC VEHICLES

**EV**

Electric vehicle recharging point only

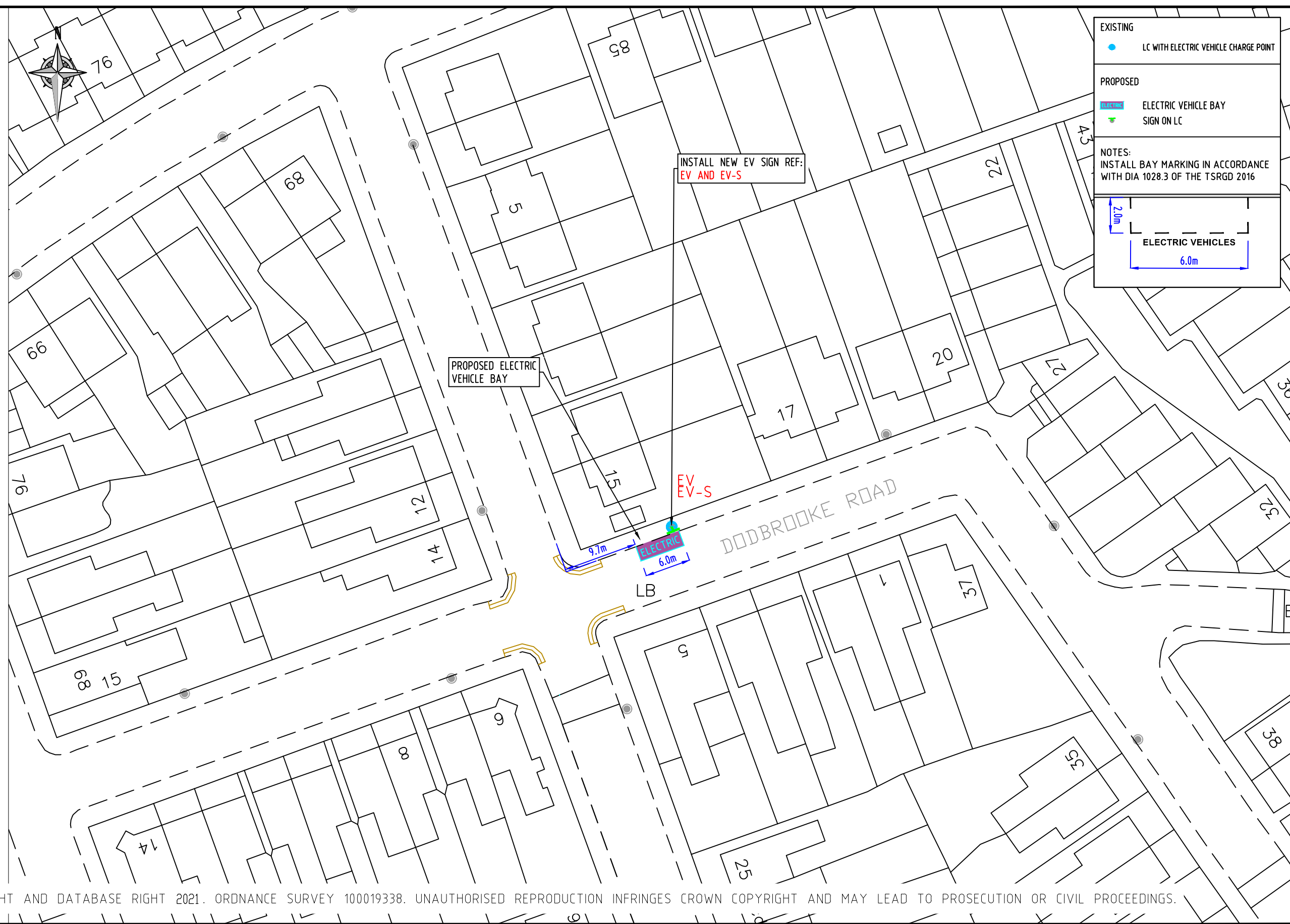
Max stay 24 hours  
No return within 2 hours

| Scheme Ref.   | non-CPZ - EV BAYS        | x-height  | 15.0               |
|---------------|--------------------------|-----------|--------------------|
| Sign Ref.     | EV                       | SIGN FACE |                    |
| Letter colour | BLACK                    | Width     | 290mm              |
| Background    | WHITE                    | Height    | 315mm              |
| Border        | BLACK                    | Area      | 0.09m <sup>2</sup> |
| Material      | Class R38 Microprismatic |           |                    |

**EV-S**

You must be actively charging to park in this bay

| Scheme Ref.   | CPZ - EV BAYS            | x-height  | 15.0               |
|---------------|--------------------------|-----------|--------------------|
| Sign Ref.     | EV-S                     | SIGN FACE |                    |
| Letter colour | BLACK                    | Width     | 320mm              |
| Background    | WHITE                    | Height    | 115mm              |
| Border        | BLACK                    | Area      | 0.04m <sup>2</sup> |
| Material      | Class R38 Microprismatic |           |                    |



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NOTES:

| REV | DESCRIPTION | DRAWN | SIG | DATE | CHKD | SIG | DATE | APP | SIG | DATE |
|-----|-------------|-------|-----|------|------|-----|------|-----|-----|------|
|     |             |       |     |      |      |     |      |     |     |      |
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**Lambeth**

PARKING, STREET MANAGEMENT AND COMMERCIAL,  
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| DRAWN | PROJECT                           | DRAWING TITLE  | CLASSIFICATION | PAPER | SCALE | DATE     | DRAWING NO              | REVISION |
|-------|-----------------------------------|----------------|----------------|-------|-------|----------|-------------------------|----------|
| TF    | PROPOSED ELECTRIC VEHICLE PARKING | DODBROOKE ROAD | TMO            | A3    | 1:500 | 19.03.21 | DES-CPZ-EVB-1000-002-02 | -        |