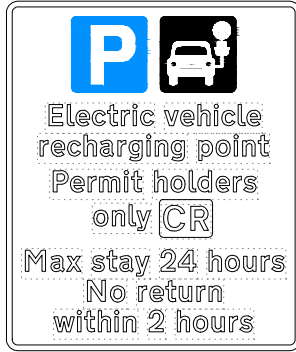
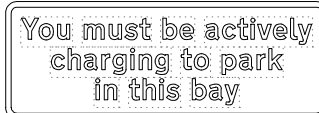


CA-EV

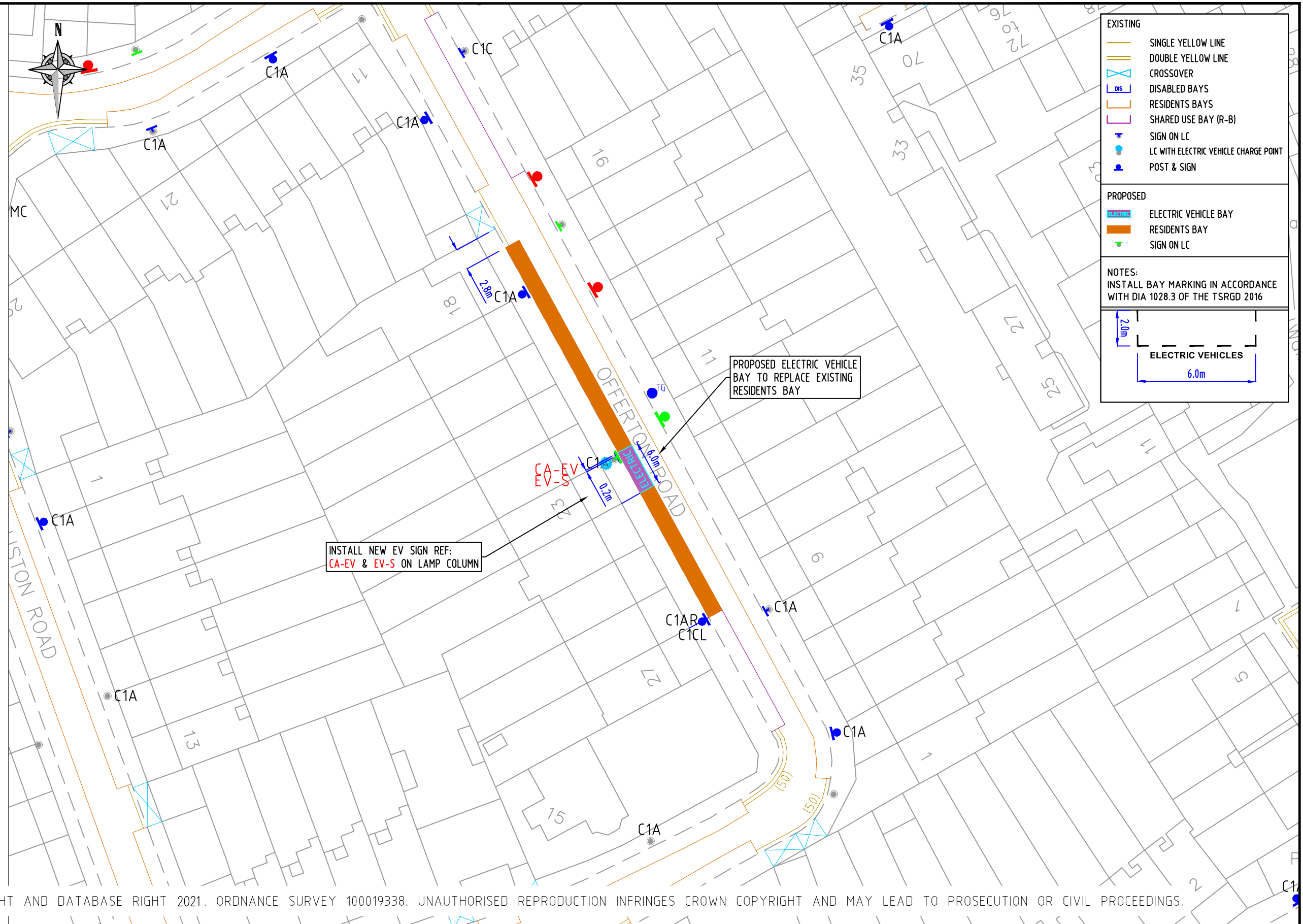


|               |                          |           |                    |
|---------------|--------------------------|-----------|--------------------|
| Scheme Ref.   | CPZ R - EV SIGN          | x-height  | 15.0               |
| Sign Ref.     | CA-EV                    | SIGN FACE |                    |
| Letter colour | BLACK                    | Width     | 290mm              |
| Background    | WHITE                    | Height    | 345mm              |
| Border        | BLACK                    | Area      | 0.10m <sup>2</sup> |
| Material      | Class R38 Microprismatic |           |                    |

EV-S



|               |                          |           |                   |
|---------------|--------------------------|-----------|-------------------|
| Scheme Ref.   | CPZ R - EV SIGN          | x-height  | 15.0              |
| Sign Ref.     | EV-S                     | SIGN FACE |                   |
| Letter colour | BLACK                    | Width     | 320mm             |
| Background    | WHITE                    | Height    | 115mm             |
| Border        | BLACK                    | Area      | 0.4m <sup>2</sup> |
| Material      | Class R38 Microprismatic |           |                   |



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NOTES:

| REV | DESCRIPTION | DRAWN | SIG | DATE | CHKD | SIG | DATE | APP | SIG | DATE |
|-----|-------------|-------|-----|------|------|-----|------|-----|-----|------|
|     |             |       |     |      |      |     |      |     |     |      |
|     |             |       |     |      |      |     |      |     |     |      |
|     |             |       |     |      |      |     |      |     |     |      |
|     |             |       |     |      |      |     |      |     |     |      |

**Lambeth**  
 PARKING, STREET MANAGEMENT  
 AND COMMERCIAL,  
 3RD FLOOR, CIVIC CENTRE  
 6 BRIXTON HILL  
 LONDON, SW2 1EG  
 020 7926 9000

|       |          |                |                                   |       |          |
|-------|----------|----------------|-----------------------------------|-------|----------|
| DRAWN | TF       | PROJECT        | PROPOSED ELECTRIC VEHICLE PARKING |       |          |
| CHKD  | GWA      | DRAWING TITLE  | OFFERTON ROAD (CPZ 'C')           |       |          |
| APP   | LM       | CLASSIFICATION | TMO                               | PAPER | A3       |
|       |          | SCALE          | 1:500                             |       |          |
| DATE  | 29.03.21 | DRAWING NO     | DES-CPZ-EVB-1000-001-21           |       | REVISION |
|       |          |                |                                   |       | -        |